



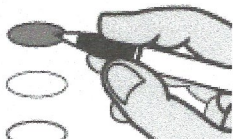
BRT901:01E

**OFFICIAL BALLOT**  
**MUNICIPAL GENERAL ELECTION**  
**TUESDAY, NOVEMBER 5, 2019**

**BRT901:01E**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, completely fill in the oval to the left of your selection. If you make a mistake, mark the ballot so that your intent is clear. (For additional directions, refer to the instructions included in your ballot packet.)

If you choose not to vote in every contest, it will not invalidate your ballot.



**WRITE-IN:** A write-in line is only available where a candidate has filed a Declaration of Write-In Candidacy.

Fold your ballot only on the designated fold lines and insert it into the security sleeve.

**MUNICIPAL**

**TOWN OF BRIGHTON**

SALT LAKE COUNTY CLERK

**BRIGHTON MAYOR**

(Vote for One)

- DANIAL E KNOPP
- DON O. DESPAIN

**BRIGHTON COUNCIL AT LARGE**

(Vote for up to Four)

- LOGAN COOKLER
- JEFFERY S. BOSSARD
- PHIL G. LANOJETTE
- JENNA MALONE
- BRUCE ENGELHARD
- KEITH A. ZUSPAN
- CAROLYN KEIGLEY

**END OF BALLOT**